

***SPECIAL AGENDA
Board of County Commissioners
400 E. 3rd Ave North - First Floor Meeting Room
Stillwater County Courthouse - Columbus Montana***

TUESDAY – June 2, 2020

9:00 AM

**PUBLIC HEARING
ENVIRONMENTAL REVIEW FOR THE NORTON HOUSE GRANT**

PLEDGE TO FLAG

OPEN PUBLIC HEARING

a) Purpose – Brief explanation of the Norton House Grant.

CLOSE PUBLIC HEARING

Meeting Adjourned

**Please note the Agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the*

Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.