

STILLWATER COUNTY
COMMISSIONERS MINUTES

Notice: These minutes reflect the proceedings of the Board of County Commissioners. The official minutes were approved and are on file with the Clerk and Recorder (MCA 7-4-2611(2)(b)).

**EMERGENCY MEETING
ARROWHEAD FIRE
SEPTEMBER 19, 2015 - SATURDAY - 1:37 PM**

Arrowhead Fire

Emergency: Carol Arkell, Firewarden, contacted the Commission (in Missoula attending MACo Conference) via tele-conference informing them of the fire emergency situation in Stillwater County. The Arrowhead Fire, a wildland fire, broke out at approximately 12:38 PM, located in the Countryman Creek Subdivision area, Sec 15, T2S, R19E, MPM. Approximately 45 minutes later it was apparent that Stillwater County fire resources were overwhelmed and Carol Arkell, Firewarden, requested by phone, the assistance of the DNRC for fire suppression.

County **Resolution 2015-36** was drafted and approved Declaring a Fire Emergency and Evacuation of Residents in the Countryman Creek Subdivision, pursuant to direction and approval of the Commissioners. Arkell activated the emergency phone notification system in the area of the Countryman Creek Subdivision instructing the residents of approximately eighty homes to evacuate. This resolution is on file with the Clerk & Recorder Doc. No. 363435.

**ARROWHEAD FIRE
SEPTEMBER 20, 2015 - SUNDAY - 1:00 PM**

Arrowhead Fire

Evacuation Lifted: Carol Arkell, Firewarden, contacted the Commission (in Missoula attending MACo Conference) via tele-conference informing them fire suppression efforts and favorable weather conditions have allowed 80% containment of the Arrowhead Fire. She informed the Commission that Undersheriff Kem has determined an emergency no longer exists and has recommended that the Commission allow all evacuated residents to reoccupy their properties.

At the direction of the Commission, County **Resolution 2015-37** was drafted and approved Rescinding Resolution 2015-36 and allowing those residents evacuated to return to their residences. This resolution is on file with the Clerk & Recorder Doc. No. 363441.