

**REGULAR AGENDA**  
**Board of County Commissioners**  
**400 E. 3<sup>rd</sup> Ave North - First Floor Meeting Room**  
**Stillwater County Courthouse - Columbus Montana**

**TUESDAY – March 31<sup>st</sup> 2020**  
**9:00 am**

**PLEDGE TO FLAG**

**APPROVE AGENDA**

**MINUTES**                    3-24-20

**ANNOUNCEMENTS**    Public Health Update

**FILE ITEMS**

**Absarokee Sewer** - DEQ Letter approving the Preliminary Engineering Report

**REGULAR BUSINESS**

**Absarokee Sewer** - Engineering Invoice summary and DNRC Draw Request in the amount of \$5466.54

**Solid Waste** - Lease agreement for Reed Point Solid Waste Site \$5,000 per year for 10 years

**Commissioners** - A) Resolution 2020-10 Changing time and location of April 7<sup>th</sup>, 2020 Agenda Meeting  
B) Directive to County Employees on Covid 19

**Clerk and Recorder**- Resolution 2020-11 Calling for the June 2, 2020 Primary Election to be conducted by mail ballot.

**PUBLIC COMMENTS ON COUNTY BUSINESS**

**Meeting Adjourned**

*\*Please note the Agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.*