

**REGULAR AGENDA**  
**Board of County Commissioners**  
**400 E. 3<sup>rd</sup> Ave North - First Floor Meeting Room**  
**Stillwater County Courthouse - Columbus Montana**

**TUESDAY – February 18, 2020**  
**9:00 am**

**PLEDGE TO FLAG**

**APPROVE AGENDA**

**MINUTES**                   None

**ANNOUNCEMENTS**

**CLAIMS**                    #104237-#104369 in the amount of \$310,568.98

**RECOGNITION**

**CONSENT AGENDA**

**Census** – 2020 Initial boundary Validation Program

**FILE ITEMS**

**Treasurer** - January Financial Report

**Justice Court** – January Report \$17,029.95

**Clerk and Recorder** – January Report \$8,484.15

**Sheriff** - January Report \$550

**Absarokee Sewer** – Letter from DEQ (Finding of no significant impact)

**Beartooth RC/D** – Commission letter of support for continued services

**REGULAR BUSINESS**

**Broadview Fire District #6** – Appoint William Jones to the board.

**Absarokee Sewer District** – Resolution 2020-06, Resolution amending Resolution 2020-04, correcting public hearing publication dates.

**Commissioners** – Letter of Support for Norton House Keepers Grant Application

**Stillwater Historical Society**- Certified Local Government Grant (\$5500 in grant funds, \$3,750 City of Columbus and \$3,750 Stillwater County).

**PUBLIC COMMENTS ON COUNTY BUSINESS**

**Meeting Adjourned**

*\*Please note the Agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the*

*Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.*