

**REGULAR AGENDA**  
**Board of County Commissioners**  
**400 E. 3<sup>rd</sup> Ave North - First Floor Meeting Room**  
**Stillwater County Courthouse - Columbus, Montana**

**TUESDAY - DECEMBER 12, 2017**

**9:00 AM**

**PLEDGE TO FLAG**

**Public Comments on County Business** - Public comments will be accepted on any public matter the board has jurisdiction over but no action will be taken at this time, reference Section 2-3-103(a), MCA. Public input is encouraged for all agenda items before a decision is made.

**MINUTES**

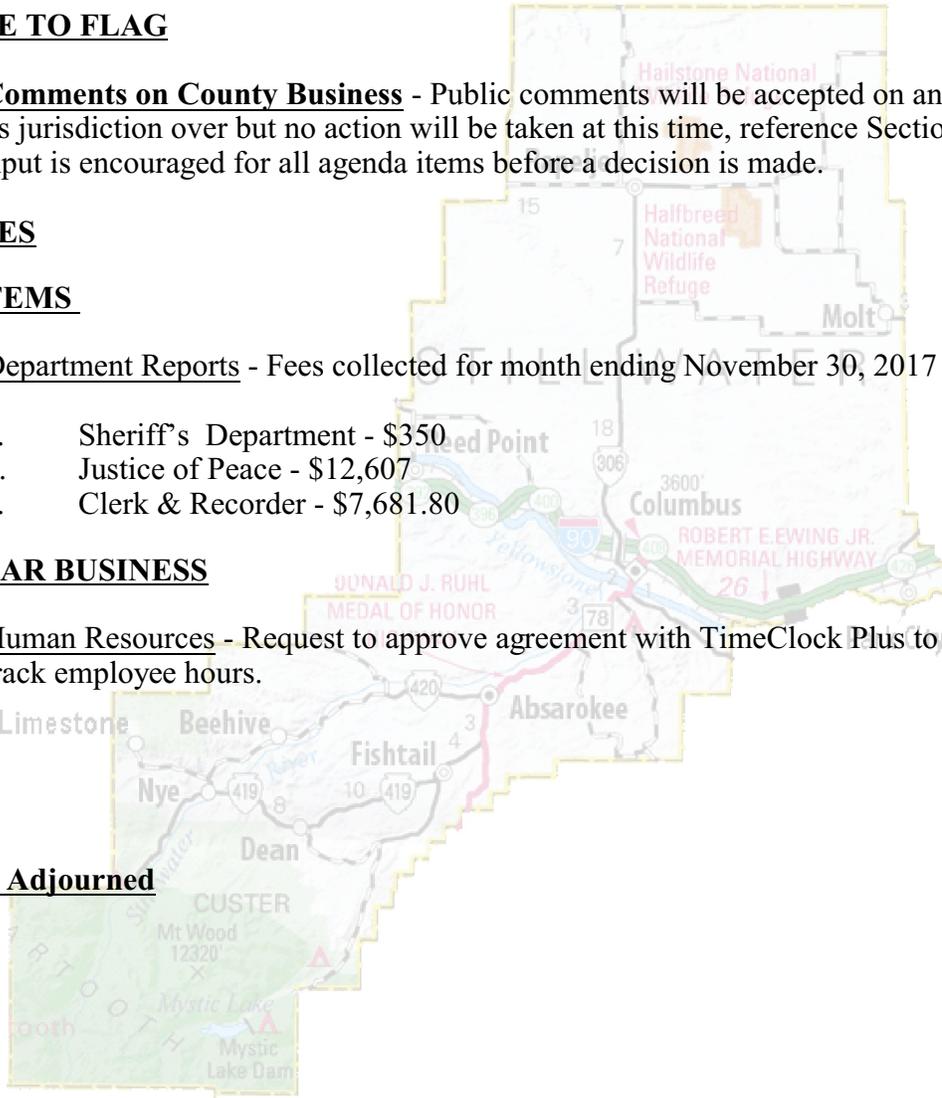
**FILE ITEMS**

1. Department Reports - Fees collected for month ending November 30, 2017
  - a. Sheriff's Department - \$350
  - b. Justice of Peace - \$12,607
  - c. Clerk & Recorder - \$7,681.80

**REGULAR BUSINESS**

1. Human Resources - Request to approve agreement with TimeClock Plus to implement a process to track employee hours.

**Meeting Adjourned**



**Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.**