

**REGULAR AGENDA**  
**Board of County Commissioners**  
**400 E. 3<sup>rd</sup> Ave North - First Floor Meeting Room**  
**Stillwater County Courthouse - Columbus Montana**

**TUESDAY October 22, 2019**  
**Regular Meeting 9:00 a.m.**

**PLEDGE TO FLAG**

**APPROVE AGENDA**

**MINUTES**    October 8, 2019, October 15,2019

**CLAIMS**     Claims #103465 through 103583 in the amount of \$241,705.99

**ANNOUNCEMENTS**

County Employees Flu shots 10/22/2019 10:30-12:00  
Job Postings: Economic Development/Planning Director, Deputy County Attorney, Civil Attorney

**CONSENT AGENDA**

- 1) Commissioners
  - A) Courthouse front steps rebid proposal

**FILE ITEMS**

**REGULAR BUSINESS**

- 2) Human Resources/Finance
  - A) Resolution 2019-47 amending 2019-29 Requesting Distribution of Road and Bridge Safety accountability funds
- 3) Road and Bridge
  - A) Spring Creek Bid Opening and Valley Creek Bid opening
- 4) Commissioners
  - A) Board Appointments Library Board and Board of Health
  - B) Public Hearing RSID #9 and RSID #9M Absarokee Sewer District
  - C) Resolution 2019-48 Creating RSID 9 and RSID #9M replacing RSID #5 and #7

**PUBLIC COMMENTS ON COUNTY BUSINESS**

**Meeting Adjourned**

*\*Please note the Agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding.*

**Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.**