

***SPECIAL AGENDA***  
***Board of County Commissioners***  
***400 E. 3<sup>rd</sup> Ave North - First Floor Meeting Room***  
***Stillwater County Courthouse - Columbus Montana***

**THURSDAY - OCTOBER 20, 2016**

**10:00 AM**

**PLEDGE TO FLAG**

**APPROVAL OF MINUTES**

**REGULAR BUSINESS**

1. Human Resources - Weed Board recommendation regarding Weed Coordinator.

**Public comments on matters within the Commission's jurisdiction** - 2-3-103(a), MCA, Public comments will be accepted on any public matter the board has jurisdiction over but no action will be taken at this time. Public input is encouraged for all agenda items before a decision is made.

**Meeting Adjourned**

**Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.**