

**REGULAR AGENDA**  
**Board of County Commissioners**  
**400 E. 3<sup>rd</sup> Ave North - First Floor Meeting Room**  
**Stillwater County Courthouse - Columbus, Montana**

**TUESDAY - OCTOBER 17, 2017**

**9:00 AM**

**PLEDGE TO FLAG**

**BID OPENING**

1. Road Department - Bid opening for one new snow blower

**Public Comments on County Business** - Public comments will be accepted on any public matter the board has jurisdiction over but no action will be taken at this time, reference Section 2-3-103(a), MCA. Public input is encouraged for all agenda items before a decision is made.

**MINUTES**

**CLAIMS**

**RECOGNITION**

1. Employee recognition for public service:
  - a. Ren Crain, Sheriff's Deputy - 10 years
  - b. Justin Baker, Sheriff's Dispatch relief - 5 years

**FILE ITEMS**

1. Department Reports - month ending September 31, 2017
  - a. Sheriff's Report - fees collected month/\$500 - Qtr \$1,450

**REGULAR BUSINESS**

1. Planning Department
  - a. Garton Minor Subdivision - Final Plat approval - Recommendation from Planning Board to execute an extension agreement.
2. Road Department
  - a. Bid Award - Recommendation for award of a new loader (5-yr lease)
3. DES Department
  - a. Emergency Management Performance Grant (EMPG) - Award Documents for 2017 FFY

**Meeting Adjourned**

**Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.**