

**REGULAR AGENDA**  
**Board of County Commissioners**  
**400 E. 3<sup>rd</sup> Ave North - First Floor Meeting Room**  
**Stillwater County Courthouse - Columbus Montana**

**TUESDAY - OCTOBER 11, 2016**

**9:00 AM**

**PLEDGE TO FLAG**

**APPROVAL OF MINUTES**

**SPECIAL ISSUES** - Stillwater River Road Rockslide - Updates

**REGULAR BUSINESS**

1. Bid Awards
  - a. Finance Department - Courthouse Telephone System
  - b. Road & Bridge
    1. Box Culvert Replacement Project, Park City
    2. Gravel Crushing Marsh Pit and Karls Pit
  - c. Sheriff's Department - 9-1-1 Call Taking Equipment
2. Planning Department - Rafter H Subdivision - Irrevocable Letter of Credit for road and utility improvements.

**CONSENT AGENDA**

1. Commissioners- County On-Call Engineer - RFP soliciting for engineering services.

**FILE ITEMS**

1. Department Reports - for month ending September 2016
  - a. Justice Court
  - b. Clerk of District Court - Quarterly
  - c. Clerk & Recorder
  - d. Economic Development

**PUBLIC COMMENTS** - Public comments will be accepted on any public matter the board has jurisdiction over but no action will be taken at this time. Public input is encouraged for all agenda items before a decision is made.

**Meeting Adjourned**

Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.

