

**REGULAR AGENDA**  
**Board of County Commissioners**  
**400 E. 3<sup>rd</sup> Ave North - First Floor Meeting Room**  
**Stillwater County Courthouse - Columbus Montana**

**TUESDAY - MAY 23, 2017**

**9:00 AM**

**PLEDGE TO FLAG**  
**MINUTES**  
**CLAIMS**

**SPECIAL ISSUES**

**CONSENT AGENDA**

1. Road Department
  - a. Purchase Request - for two (2) tandem-axle trailers- budgeted item in the total amount of \$67,600.
  - b. Chip Seal Project - Park City Publication notice for Invite to bid.
2. Solid Waste - Policy 8.00 Rate Schedule/Commercial Rate Schedule - add language to include businesses outside the Solid Waste District may use the collection sites for commercial garbage after purchasing a permit equal to their business type.

**FILE ITEMS**

1. AFSCME - Local 3877 - Working Agreement - Appointment of Johnny Peek to serve on Local Arbitration Board pursuant to Article XI, Section 4.
2. Department of Environmental Quality - Correspondence of violations of sanitation in subdivision act [CVID 19165] - Blk 83, Lots 1,2,3,5,6 and 7 of amended Park City Original Townsite.

**REGULAR BUSINESS**

1. Road and Bridge - Applicant Triangle Telephone - Encroachment Permit Application 2017-15 to install fiber optic telecommunication(s) cable in the north eastern portion of the county (Broadview Exchange).
2. Order 2017-01 - An order creating the Stillwater Ambulance District #1
3. Election Department - Post Election Audit Appointments for the Special Election of May 25, 2017.
4. Commission - Resolution cancelling Agenda Meeting of June 6, 2017.

**Public Comments on County Business** - Public comments will be accepted on any public matter that is not on the agenda and that is within the jurisdiction of the Commissioners.

**Meeting Adjourned**

**Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.**