

**REGULAR AGENDA**  
**Board of County Commissioners**  
**400 E. 3<sup>rd</sup> Ave North - Second Floor**  
**Stillwater County Courthouse - Columbus Montana**

**TUESDAY - MARCH 24, 2015**

**9:00 AM**

**PLEDGE TO FLAG**

**OPEN AGENDA MEETING**

**Public comments on matters within the Commission's jurisdiction** - 2-3-103(a), MCA, Public comments will be accepted on any public matter the board has jurisdiction over but no action will be taken at this time. Public input is encouraged for all agenda items before a decision is made.

**Approval of Minutes - Action**

**Report (s) - Note**

1. Justice Court - Fees collected for the month ending February 28, 2015.
2. 2015 Legislative Session - Commissioner updates.

**Special Issues - Note**

1. Courthouse Facilities Space Project- updates and/or written comments.

**General Issues - Action**

1. Stillwater County Library/County Center Steering Committee- request for additional match funding for the Local Assistance Grant Program for a feasibility and design study.
2. MDT - Yearly Certification of Roadway Mileage for the 2015 Fuel Tax Allocation
3. 2015 Weed Management - Award Bids for weed management in Area's 3 and 4 and enter into contracts.

**Meeting Adjourned**

Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.