

REGULAR AGENDA
Board of County Commissioners
400 E. 3rd Ave North - First Floor Meeting Room
Stillwater County Courthouse - Columbus Montana

TUESDAY - JANUARY 17, 2017
9:00 AM

PLEDGE TO FLAG

MINUTES

CLAIMS

SPECIAL ISSUES

1. Stillwater River Road Rockslide: update

REGULAR BUSINESS

1. Resolutions - Amendments for FY2016 Budget Close-out:
 1. 2017-04 -Noxious Weed Fund
 2. 2017-05- County Insurance Fund
 3. 2017-06 -Car Gate Program
 4. 2017-07- Burn Permit
 5. 2017-08- Employer Contribution
 6. 2017-09- Rural Addressing
 7. 2017-10- Reed Point Lights
 8. 2017-11 - Crime Victims Assistance
 9. 2017-12 - CTEP
 10. 2017-13 - Road/Bridge Capital Imp.
 11. 2017-14 - Maternal Health Grant
 12. 2017-15- DUI Task Force
 13. 2017-16- Special Revenue Weed Fund
 14. 2017-17 - Park City Lights
 15. 2017-18 - Absarokee Light
 16. 2017-19 - Alcohol Rehab and Mental Health
2. On-Call Engineering - Agreement for Professional Services with Great West Engineering.

CONSENT AGENDA

1. Sheriff - MT Board of Crime Control - Victim Witness Subgrant Application FY2017-2019.
2. Finance - Task Order 17-07-4-31-144-0 to Stillwater County Health Department Unified Government Master Contract - Immunization Program

FILE ITEMS

1. Department Reports
 - a. Sheriff -
 1. Fees collected for month and quarter ending December 2016
 2. Victim Witness quarterly report and narrative status ending December 2016.
 - b. Justice of Peace - Fees collected for month ending December 2016.
2. Absarokee Sewer RSID 5 & 7 -
 - a. Final Determination for Permit No. MT0021750 - Montana Pollutant Discharge Elimination System.

Public Comments on County Business - Comments will be accepted on any public matter the board has jurisdiction over but no action will be taken at this time, reference Section 2-3-103(a), MCA. The public's input is encouraged all agenda items before a decision is made.

Meeting Adjourned

Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.