

REGULAR AGENDA
Board of County Commissioners
400 E. 3rd Ave North - Second Floor
Stillwater County Courthouse - Columbus Montana

TUESDAY - DECEMBER 2, 2014

9:00 AM

PLEDGE TO FLAG

OPEN AGENDA MEETING

Public Comment - Note

Pursuant to §2-3-103, MCA, public comments will be accepted on any public matter that is not scheduled on the Agenda, but no action will be taken at this time. Public input is encouraged for all agenda items before a decision is made.

Approval of Minutes - Action

Reports - Note

1. Justice Court - Fees collected for the month ending October 31, 2014.
2. Treasurer's Report - Cash & Investments for the month ending July 31, 2014.
3. DPHHS- Alcohol tax revenue allocation to Stillwater County in three (3) equal payments to be disbursed Nov 2014 - March 2015 - July 2015.
4. DES - U.S. Department of Homeland Security - FEMA PDM Grant Award Letter in the amount of \$25,000.

Road & Bridge Department - Action

1. Motor Graders - Road & Bridge Superintendent requesting to seek bids to obtain graders through a lease program.

Adjourn

Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.

