

**REGULAR AGENDA**  
**Board of County Commissioners**  
**400 E. 3<sup>rd</sup> Ave North – First Floor Meeting Room**  
**Stillwater County Courthouse - Columbus Montana**  
**TUESDAY – November 10<sup>th</sup>, 2020**  
**9:00 AM**

**PLEDGE TO FLAG**

**MINUTES** October 20<sup>th</sup>, 2020.

**CLAIMS** #105812 through #105888 in the Amount of \$87,060.35

**ANNOUNCEMENTS** Public Health Update

**FILE ITEMS**

**Justice Court**

A) Report for the Month of October in the Amount of \$11,312.50

**Clerk and Recorder**

A) Election Grant in the Amount of \$5,000.00.

B) Report for the Month of October in the Amount of \$10,592.10

**Absarokee Sewer**

A) Notice to Proceed KLE Contract

**REGULAR BUSINESS**

**Absarokee Sewer**

A) RSID Loan Disbursement Report in the Amount of \$89,808.00

**PUBLIC COMMENTS ON COUNTY BUSINESS**

Meeting Adjourned

*\*Please note the Agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.*

