

**REGULAR AGENDA**  
**Board of County Commissioners**  
**400 E. 3rd Ave North - First Floor Meeting Room**  
**Stillwater County Courthouse - Columbus Montana**  
**TUESDAY – October 13<sup>th</sup>, 2020**  
**9:00 AM**

**PLEDGE TO FLAG**

**MINUTES**

September 29<sup>th</sup>, 2020.

**CLAIMS**

None Presented

**RECOGNITION**

Randy Smith for 15 years of Service to Stillwater County

**ANNOUNCEMENTS**

Public Health Update and Fire Season Update

**FILE ITEMS**

**Commission**

A) Arete Invoice Line Item Report

**REGULAR BUSINESS**

**Environmental Health**

A) Ingersoll Bridge LOMR Expenditure

**Commission**

A) Extension Services Agreement

**PUBLIC COMMENTS ON COUNTY BUSINESS**

Meeting Adjourned

*\*Please note the Agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.*

