

REGULAR AGENDA
Board of County Commissioners
400 E. 3rd Ave North - First Floor Meeting Room
Stillwater County Courthouse - Columbus Montana

TUESDAY – OCTOBER 2, 2018

9:00 AM

PLEDGE TO FLAG

PUBLIC COMMENTS ON COUNTY BUSINESS - Comments will be accepted on any public matter the board has jurisdiction over but no action will be taken at this time, reference Section 2-3-103(a), MCA. The public's input is encouraged for all agenda items before a decision is made.

BID OPENINGS - Road & Bridge Department

1. **BID OPENING NO. 1 - County Equipment for sale by sealed bidding process** – opening bids for the used Asphalt Zipper w/trailer.
2. **BID OPENING NO. 2** – County seeking a five-year lease for eight (8) new motor graders w/ five-year warranties.

CLAIMS

MINUTES

CONSENT AGENDA

1. **Clerk & Recorder** – Purchase request for large format (plat) printer in the amount of \$11,850

FILE ITEMS

1. **Department Report** – Treasurer's Office – Cash and Investments for August 31, 2018.

REGULAR BUSINESS

1. **Custodial Services** - Notice to seek proposals for custodial services for the Courthouse, Pavilion, and West Annex.

Meeting Recessed until 9:30 AM

TUESDAY – OCTOBER 2, 2018

PUBLIC HEARING

9:30 AM

The Commissioners will consider establishing Septic System Permitting Fees for Environmental Health Department as recommended by the County Board of Health. The purpose of the hearing is to receive comments regarding the proposed fees. The Commissioners will make a decision on **Tuesday, October 16, 2018, at 9:00 AM** during their agenda meeting located at the County Courthouse, 400 E. 3rd Avenue North, 1st Floor, Columbus, Montana.

Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.