

**REGULAR AGENDA**  
**Board of County Commissioners**  
**400 E. 3<sup>rd</sup> Ave North - Second Floor**  
**Stillwater County Courthouse - Columbus Montana**

**TUESDAY - SEPTEMBER 30, 2014**

**9:00 AM**

**PLEDGE TO FLAG**

**OPEN AGENDA MEETING**

**Public Comment - Note**

Pursuant to §2-3-103, MCA, public comments will be accepted on any public matter that is not scheduled on the Agenda, but no action will be taken at this time. Public input is encouraged for all agenda items before a decision is made.

**Approval of Minutes - Action**

**General Issues - Action or Note**

1. Absarokee Sewer RSID 5&7 - Transfer of Sewer Connection from Absarokee School to Town & Country Storage, LLC.
2. Purchase Requests:
  1. Road Department - 2008 Kenworth T800 in the amount of \$55,000
  2. Road Department - 2005 Case CX 210 Excavator in the amount of \$68,000
  3. Weed District - 2014 Kubota RTV-X900 in the amount of \$14,995
3. Garton Minor Subdivision - was tabled by the Commissioners on September 16, 2014. Update: an extension request was submitted for the review process to address concerns brought forth in regards to the width of the connecting Fellows Road; and the drainage field and likely problem it could cause.

**Human Resources - Note**

1. New Hires:
  1. Lari Hull Shank, Full-time Paralegal, County Attorney's Office, effective September 4, 2014.
  2. Mark Schreiner, Road & Bridge Superintendent, effective September 15, 2014.
2. Out - of- Office Notice - John Petak, County Attorney will be out of office during certain dates in October, 2014.

**Adjourn**

**Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.**