

**REGULAR AGENDA**  
**Board of County Commissioners**  
**400 E. 3<sup>rd</sup> Ave North - First Floor Meeting Room**  
**Stillwater County Courthouse - Columbus Montana**

**TUESDAY –August 20, 2019**  
**9:00 A.M.**

**PLEDGE TO FLAG**

**APPROVE AGENDA**

**MINUTES** August 13, 2019 Meeting Minutes

**CLAIMS** Claims 103086 through 103204 in the amount of \$245,809.10

**CONSENT AGENDA**

1. Absarokee Sewer –
  - A) Rural Special Improvement District Bonds acknowledgement
  - B) Sewer assessment parcel adjustment.
  - C) District Bonds acknowledgements
2. Road and Bridge-
  - A) Great West task order #8
3. County Attorney-
  - A) Request to apply for Justice Assistance Grant Program

**FILE ITEMS**

1. Justice Court- July Report in the amount of \$18,829.50
2. Sheriff- July report \$600.00

**REGULAR BUSINESS**

1. Commissioners- Brownsfield Clean-up grant Bid Award

**PUBLIC COMMENTS ON COUNTY BUSINESS** - Comments will be accepted on any public matter the board has jurisdiction over but no action will be taken at this time, reference Section 2-3-103(a), MCA. The public's input is encouraged for all agenda items before a decision is made.

**Meeting Adjourned**

*Please note the Agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin.*

Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.