

**REGULAR AGENDA**  
**Board of County Commissioners**  
**400 E. 3<sup>rd</sup> Ave North - First Floor Meeting Room**  
**Stillwater County Courthouse - Columbus Montana**

**TUESDAY – June 23, 2020**  
**9:00 AM**

**PLEDGE TO FLAG**

**MINUTES**

June 23, 2020.

**CLAIMS**

#104976-105068 in the Amount of \$235,349.84

**ANNOUNCEMENTS**

Courthouse Stairs Project Update and Fire Season Update

**CONSENT AGENDA**

**Commissioners**

- A) AOC – Absarokee Sewer District RSID 5 & 7 Compliance Schedule Modification Request
- B) Montana Stockgrowers Association Predator Control Fund Memorandum of Understanding for July 1, 2020 through June 30, 2021
- C) Montana Stockgrowers Association Predator Control Fund Payment for the January 1, 2020 through June 30, 2020

**Road & Bridge**

- A) EDA 2019 Disaster Grant

**FILE ITEMS**

**Economic Development**

- A) Over the Counter Workorder for Credit Card Payment Option for the County Surplus Auction

**REGULAR BUSINESS**

**Columbus Rural Fire District #3**

- A) COVID 19 Relief Fund Reimbursement Request

**Solid Waste**

- A) Green Technology Solutions Recycling Proposal

**Commission**

- A) District 7 HRDC Community Service Block Grant Plan for FY2020/2021

**PUBLIC COMMENTS ON COUNTY BUSINESS**

Meeting Adjourned

*\*Please note the Agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.*