

REGULAR AGENDA
Board of County Commissioners
400 E. 3rd Ave North - First Floor Meeting Room
Stillwater County Courthouse - Columbus Montana

TUESDAY – June 11, 2019
Fishtail 6:30 P.M. at Hanna Hall

PLEDGE TO FLAG

MINUTES – None Presented

CLAIMS – None Presented

CONSENT AGENDA

FILE ITEMS

1. Clerk & Records Report – May 2019 in the amount of \$6847.55
2. Justice Court Report – May 2019 in the amount of \$26,601.25
3. Clerk of District Court Quarterly Report – Quarter ending March 2019 in the amount of \$10,407.21
4. Montana Historical Society – Stillwater County Courthouse Preservation

REGULAR BUSINESS

1. Road & Bridge - Designation of Applicant Agent & Request for Assistance for the 2019 FEMA Projects
2. Montana Surplus Property Program – Resolution to Participate in the State of Montana Surplus Property Program
3. Board Appointment – Appoint representation for Area II Agency on Aging

PUBLIC COMMENTS ON COUNTY BUSINESS - Comments will be accepted on any public matter the board has jurisdiction over but no action will be taken at this time, reference Section 2-3-103(a), MCA. The public's input is encouraged for all agenda items before a decision is made.

SPECIAL DISCUSSION – Local Issue Round Table – Non-action Items

Meeting Adjourned

Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.