

**REGULAR AGENDA**  
**Board of County Commissioners**  
**400 E. 3<sup>rd</sup> Ave North - First Floor Meeting Room**  
**Stillwater County Courthouse - Columbus Montana**

**TUESDAY – May 19, 2020**  
**9:00 AM**

**PLEDGE TO FLAG**

**ANNOUNCEMENTS**

Public Health update.

**MINUTES**

May 12, 2020

**CLAIMS**

#104810-104911 in the amount of \$258,927.33

**RECOGNITION**

Recognize Raymond Welch for 10 Years of Service in the Road Department

**FILE ITEMS**

**Justice Court**

A) Report for the Month of April in the Amount of \$12,951.75

**Sheriff**

A) Report for the Month of April in the Amount of \$50.00

**Rawhide Engineering**

A) Preliminary Geotechnical Report for the New Fairgrounds

**Absarokee Sewer District**

A) Formal Letter of Approval for State Revolving Fund Program

**Road Department**

A) EDA 2019 Disaster Grant-Control No. 114582 Letter of Support

**REGULAR BUSINESS**

**Planning**

A) FAA Cares Act Funding Grant Application

**PUBLIC COMMENTS ON COUNTY BUSINESS**

Meeting Adjourned

*\*Please note the Agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.*