

**REGULAR AGENDA**  
**Commissioners Chambers -Second Floor**  
**400 3<sup>rd</sup> Ave North**  
**Stillwater County Courthouse - Columbus Montana**

**TUESDAY - APRIL 15, 2014**

**9:00 AM**

**PLEDGE TO FLAG**

**OPEN AGENDA MEETING**

**Public Comment - Note**

Pursuant to §2-3-103, MCA, public comments will be accepted on any public matter that is not scheduled on the Agenda, but no action will be taken at this time. Public input is encouraged for all agenda items before a decision is made.

**Approval of Minutes - Action**

**Agreements/Contracts - Action**

1. Montana Historical Society - Columbus/Stillwater County Certified Local Government Agreement MT #14-015 for FY 2014-2015 to assist the Historic Preservation Officer in preservation goals for Stillwater County.
2. DES - Radio Transmitter/Communication Site Lease Agreement between Stillwater County and Archie Bott.

**Adjourn**

**Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater Board of County Commissioners at 322-8010, 48 hours prior to the meeting.**

