

**REGULAR AGENDA**  
**Board of County Commissioners**  
**400 E. 3<sup>rd</sup> Ave North - First Floor Meeting Room**  
**Stillwater County Courthouse - Columbus Montana**

**TUESDAY – April 14, 2020**  
**9:00 AM**

**PLEDGE TO FLAG**

**APPROVE AGENDA**

**ANNOUNCEMENTS**

Public Health update.

**MINUTES**

April 7, 2020

**CONSENT AGENDA**

**Economic Development**

A) Montana Interactive Work Order

**Montana Department of Commerce**

A) 2021 Biennium Coal Impacted Area Designation Local Government Response

**FILE ITEMS**

**Road and Bridge**

A) Johnson Bridge Inspection Report

**REGULAR BUSINESS**

**Absarokee Sewer**

A) Amendment No. 5 to Owner-Engineer Agreement in the amount of \$487,000.00

B) Nexom, Inc. change order No. 2 in the amount of \$15,400.00

**Park City Fire Board**

A) Appoint Jerome Wallery to the Park City Fire Board for a full term expiring in May of 2023

**Solid Waste Board**

A) Appoint Kenneth Monson to the Solid Waste Board for a full term expiring in April 2023

**PUBLIC COMMENTS ON COUNTY BUSINESS**

Meeting Adjourned

*\*Please note the Agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.*