

**REGULAR AGENDA**  
**Board of County Commissioners**  
**400 E. 3<sup>rd</sup> Ave North - First Floor Meeting Room**  
**Stillwater County Courthouse - Columbus Montana**

**TUESDAY – APRIL 10, 2018**

**9:00 AM**

**PLEDGE TO FLAG**

**PUBLIC COMMENTS ON COUNTY BUSINESS** - Comments will be accepted on any public matter the board has jurisdiction over but no action will be taken at this time, reference Section 2-3-103(a), MCA. The public's input is encouraged for all agenda items before a decision is made.

**MINUTES**

**FILE ITEMS**

1. Department Reports for month ending March 31, 2018
  - a. Justice Court - \$14,400.91
  - b. Clerk & Recorder - \$5,682.78
  - c. Clerk of District Court - \$10,536.37 (quarterly)

**REGULAR BUSINESS**

1. Road and Bridge Department – REVISTED - Termination of WKN MT II Project Road Agreement
2. Absarokee Water and Sewer – Easement Deed for waterline replacement project.
3. Weed Management District – Noxious Weed Control Agreement by and between MDT and Stillwater County.
4. Planning Department – CTA Professional Services Agreement for Planning Services – Renewal for 1-yr term
5. Alternatives, Inc. – Purchase and Service Contract for jail alternative services in Stillwater County for 1-yr term

**Meeting Adjourned**

Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.