

REGULAR AGENDA
Board of County Commissioners
400 E. 3rd Ave North - First Floor Meeting Room
Stillwater County Courthouse - Columbus Montana

TUESDAY – April 7, 2020
9:00 AM

PLEDGE TO FLAG

APPROVE AGENDA

ANNOUNCEMENTS

MINUTES

CLAIMS

FILE

Public Health update.

March 31, 2020

#104558-104629 in the amount of \$100,563.52

Clerk and Recorder

A) Report March in the amount of \$7,607.04

Justice of the Peace

A) Report March in the amount of \$18,400.25

Clerk of District Court

A) Quarterly Report in the amount of \$12,233.42

CONSENT

Commissioners

A) Proposed County Workplace Covid 19 Procedures

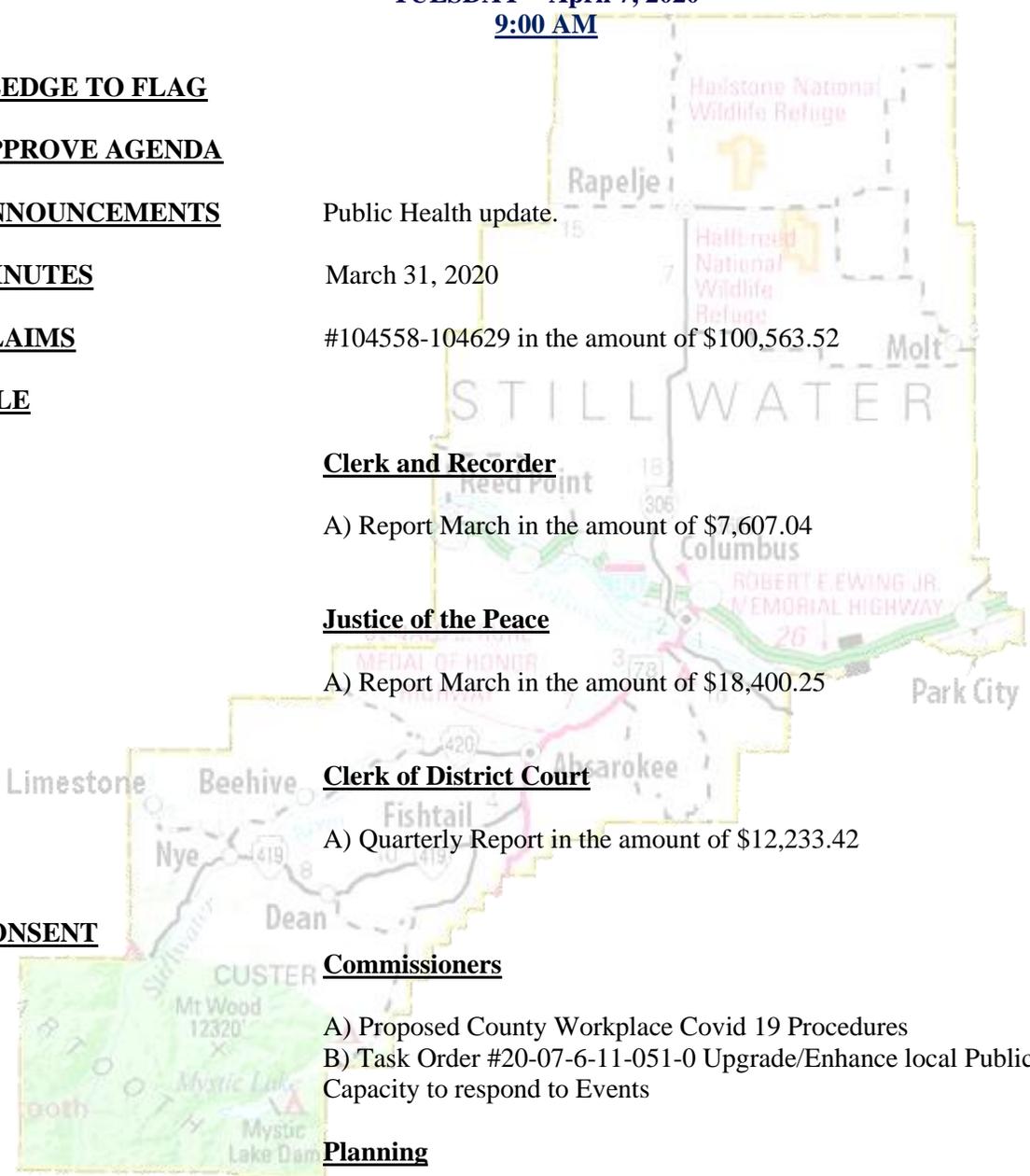
B) Task Order #20-07-6-11-051-0 Upgrade/Enhance local Public Health Capacity to respond to Events

Planning

A) Selection of Services for Engineering and Planning firm to negotiate Contract

Road and Bridge

A) Agreement with Ritchie Bros. Auction to sell Asphalt Zipper



REGULAR BUSINESS

Commissioners

A) Board appointment for Compensation Board

Road and Bridge

A) EDA Grant Application in the amount of \$5,416,670.00 with County matching funds in the amount of \$1,083,330

B) EDA Grant Amendment to the Preliminary Engineering Memorandum for West Rosebud, Limestone, and Fiddler Creek Slide Areas, Stillwater County Engineering Services On-Call Great West Engineering

DES

A) Multi Hazard Mitigation Plan update \$199,999.98

PUBLIC COMMENTS ON COUNTY BUSINESS

Meeting Adjourned

**Please note the Agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.*

