

REGULAR AGENDA
Board of County Commissioners
400 E. 3rd Ave North - First Floor Meeting Room
Stillwater County Courthouse - Columbus Montana

TUESDAY – March 12, 2019

6:30 pm

PLEDGE TO FLAG

PUBLIC COMMENTS ON COUNTY BUSINESS - Comments will be accepted on any public matter the board has jurisdiction over but no action will be taken at this time, reference Section 2-3-103(a), MCA. The public's input is encouraged for all agenda items before a decision is made.

MINUTES Approve March 5, 2019 minutes

CLAIMS

RECOGNITION

ANNOUNCEMENTS

CONSENT AGENDA

- 1-Memorandum of Understanding between Stillwater County and The Absarokee Civic Club

FILE ITEMS

- 1-Notice of Community Block Grant Award for Montana Silversmiths
- 2-Clerk and Recorder monthly report.
- 3- Justice of the Peace monthly report.

REGULAR BUSINESS

1. -Board Appointments – Airport Board
- 2.-Montana Dept of Transportation yearly Certification of Roadway Mileage
- 3.-Stair Bid Award Courthouse Front Steps

SPECIAL DISCUSSION- Local Issue Roundtable- Non-Action Items

Meeting Adjourned

Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.