



AGENDA

*Economic Development Board*  
*Stillwater County-Columbus, Montana*

Thursday, November 7, 2024  
West Annex, 10:00 AM  
Via Teams

- I. CALL TO ORDER
- II. PUBLIC COMMENT: *Public comments on matters within the Counties jurisdiction pursuant to 23-103, MCA will be accepted on any public matter that is not scheduled on this agenda and will be limited to 3 minutes per speaker. NO action will be taken. Public comment will be taken on business items as they are presented and will be limited to 3 minutes per speaker.* III. Disclosure of Conflicts of Interest and Ex Parte Communications
- IV. Minutes  
Consider Approval of October Minutes
- V. New Business  
Nye Community Foundation Grant Application
- VI. Adjourn