



WEEKLY MEETING AGENDA
Board of County Commissioners
Stillwater County – Columbus, Montana
Meetings held in the West Annex Boardroom unless otherwise noted .

Monday, January 12, 2026

CALL TO ORDER AT 9:00 a.m.

I. **PLEDGE OF ALLEGIANCE**

II. **PUBLIC COMMENT** -Public comments on matters within the Counties jurisdiction pursuant to 2-3-103, MCA will be accepted on any public matter that is not scheduled on this agenda and will be limited to 3 minutes per speaker. NO action will be taken. Public comment will be taken on business items as they are presented and will be limited to 3 minutes per speaker

III. **ANNOUNCEMENTS:**

Recognition to Andrea Robbins for 5 years of Service to the Stillwater Sheriff Department.

IV. **NEW BUSINESS-***

1. YBC Construction – discussion on Park City School.

STAFF REPORTS AND UPDATES

Adjourn meeting for Monday January 12, 2026

Tuesday, January 13, 2026

No Meetings Planned

Wednesday, January 14, 2026

No Meetings Planned

Thursday, January 15, 2026

CALL TO ORDER AT 9:00 a.m.

I. **PLEDGE OF ALLEGIANCE**

II. **PUBLIC COMMENT** -Public comments on matters within the Counties jurisdiction pursuant to 2-3-103, MCA will be accepted on any public matter that is not scheduled on this agenda and will be limited to 3 minutes per speaker. NO action will be taken. Public comment will be taken on business items as they are presented and will be limited to 3 minutes per speaker

MINUTES – * Approval of Minutes from January 8, 2026.

III. **CLAIMS *** No. 113783-113890 totaling \$187,147.99 .

IV. **ANNOUNCEMENTS** – All County Offices will be closed on Monday January 19th in observance of Martin Luther King Day.

V. **CONSENT ITEMS –**

1. Certification of Title III expenditures for SRS – Funding.
2. Pay application No. 9 – Absarokee Water - ARPA

VI. **FILE ITEMS –**

Clerk and Recorder – Report ending December 31, 2025, total of \$3,498.71.

Justice of the Peace – Report ending December 31, 025, total of \$17,154.00.

VII. **NEW BUSINESS-***

1. Contract Agreement between Stillwater County and Spry Consulting for Sanitarian Services.

STAFF REPORTS AND UPDATES

Adjourn meeting for Thursday January 16, 2026

10:00 a.m.- Commissioners and M. White of Meadowlark Assisted Living – building discussion. West Annex Boardroom.

1:30 p.m. – Commissioners and HUB International – discuss health benefit broker agreement. West Annex Boardroom.

Friday, January 16, 2026

No Meetings Planned