



**Solid Waste District**  
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Thursday, October 9, 2025

CALL TO ORDER AT 5:00 p.m.

- I. **PUBLIC COMMENT** – *Public Comments on matters within the Counties jurisdiction pursuant to 2-3-103, MCA will be accepted on any public matter that is not scheduled on this agenda and will be limited to 3 minutes per speaker. NO action will be taken. Public comment will be taken on business items as they are presented and will be limited to 3 minutes per speaker.*
- II. **MINUTES** – Approval of Minutes from August 14, 2025.
- III. **BUDGET** – Review current expenses and revenue
- IV. **OLD BUSINESS**
  - 1) Lawn Mower Purchase
  - 2) Solid Waste Assessment Resolution
- V. **NEW BUSINESS**
  - 3) Truck 4215
  - 4) Chassis Sourcewell Quotes from Peterbilt, Kenworth and Freightliner
- VI. **STAFF REPORTS** – Update on Solid Waste Sites
- VII. **UNFINISHED BUSINESS – None**
- VIII. **ADJOURN MEETING FOR THURSDAY OCTOBER 9, 2025**