

**REGULAR AGENDA**  
**Board of County Commissioners**  
**Stillwater County Courthouse - Columbus Montana**

**Tuesday –April 11, 2023**  
**Stillwater County Courthouse 9:00 a.m.**

**PLEDGE TO FLAG**

**MINUTES**

February 14, 2023

**CLAIMS**

None

**RECOGNITION**

Crystal Arnold- Stillwater County Sheriff Dept. – 10 years of Service

**ANNOUNCEMENTS**

Historical Preservation Commission Meeting at Park City (Tour at Park City Cemetery at 4:00 pm, Meeting at WD Story House at 5:00 pm)

**CONSENT AGENDA**

None

**FILE ITEMS**

**Clerk and Recorder**

- A) Report for the Month ending March 2023 in the amount of \$4,859.87.

**Justice of the Peace**

- A) Report for the Month ending March 2023 in the amount of \$8,824.95.

**REGULAR BUSINESS**

**Commission**

- A) Sponsorship and Naming Rights Policy
- B) Resolution No. 2023-09 – Adoption of the Sponsorship and Naming Rights Policy
- C) Request for Proposal (RFP) Sponsorship and Naming Rights for the Stillwater County Event Center elements

**PUBLIC COMMENT**

**MEETING ADJOURNED**

*\*Please note the agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.*