



865 B Highway 10, Columbus, MT 59019 | Office (406) 322-5364

Thursday, March 13, 2025

CALL TO ORDER AT 1:00 p.m.

- I. **PUBLIC COMMENT** – *Public Comments on matters within the County's jurisdiction pursuant to 2-3-103, MCA will be accepted on any public matter that is not scheduled on this agenda and will be limited to 3 minutes per speaker. NO action will be taken. Public comment will be taken on business items as they are presented and will be limited to 3 minutes per speaker.*
- II. **MINUTES** – Approval of Minutes from February 13, 2025.
- III. **BUDGET** – Review current expenses and revenue
- IV. **NEW BUSINESS**
 - 1) Quotes from Wastequip for 30 yd. Roll-off Boxes
 - 2) Discussion on putting 2 – 28 yd. roll-off boxes in paper for silent bids
 - 3) Discussion on 3 - 40 yd. roll-off boxes that have plastic liners
- V. **STAFF REPORTS** – Update on Solid Waste Sites
- VI. **ROLL-OFF BOX DONATIONS**
 - 1) Stillwater County Extension office has requested 2 roll-off boxes for the 4-H Fair in July at the Civic Center.
- VII. **UNFINISHED BUSINESS** – None
- VIII. **ADJOURN MEETING FOR THURSDAY MARCH 13, 2025**