

**Stillwater County**  
**REGULAR AGENDA**  
**Board of County Commissioners**  
**Stillwater County Courthouse - Columbus Montana**

**Tuesday –March 7, 2023**  
**Park City Montana**  
**6:30 P.M.**

**PLEDGE TO FLAG**

**MINUTES**

January 3, 2023

**CLAIMS**

No. 111638 to 111703 totaling \$156,310.59

**RECOGNITION**

Lee Schmelzer for over 24 years of dedicated work to Stillwater County

**ANNOUNCEMENTS**

None

**CONSENT AGENDA**

**Absarokee Sewer**

- A) Supplementary Payment Agreement Form RD-440-9
- B) Authorization Agreement for Preauthorized Payments, USDA Form RD 3550-28

**FILE ITEMS**

**Clerk and Records Office**

- A) Report for Month ending February 28, 2023 in the amount of \$3,862.40.

**Justice of the Peace**

- A) Report for the Month ending February 29, 2023 in the amount of \$14,054.50

**REGULAR BUSINESS**

**Road and Bridge**

- A) Notice of Award for the Nye Road Washout Repair.

**Park City Fire**

- A) Re-appointment of Brian Bartholomew to a 3-year term for the Park City Fire District #2.

**PUBLIC COMMENT**

Meeting Adjourned

*\*Please note the agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.*

