



*Agenda*  
*City-County Planning Board*  
*Stillwater County West Annex-Columbus, Montana*

**Tuesday – January 28, 2025**

**West Annex Meeting Room, 5:30 p.m.**

**I. CALL TO ORDER**

**II. PUBLIC COMMENT:** *Public comments on matters within the Counties jurisdiction pursuant to 2-3-103, MCA will be accepted on any public matter that is not scheduled on this agenda and will be limited to 3 minutes per speaker. NO action will be taken. Public comment will be taken on business items as they are presented and will be limited to 3 minutes per speaker.*

**III. Disclosure of Conflicts of Interest and Ex Parte Communications**

**IV. Minutes**

Consider Approval of September Minutes

**V. New Business**

Introduction of New Members

Election of Officers

**VI. Other**

**VII. ADJOURN MEETING**