



AGENDA
Board of Health
Stillwater County-Columbus, Montana

Monday, January 12, 2026
West Annex Boardroom, 12:00 PM

- I. CALL TO ORDER
- II. PUBLIC COMMENT: *Public comments on matters within the Counties jurisdiction pursuant to 2-3-103, MCA will be accepted on any public matter that is not scheduled on this agenda and will be limited to 3 minutes per speaker. NO action will be taken. Public comment will be taken on business items as they are presented and will be limited to 3 minutes per speaker.*
- III. Disclosure of Conflicts of Interest and Ex Parte Communications
- IV. New Business
Park City School
- V. Old Business
Homestead
- VI. Environmental Health Update
- VII. Health Nurse Update
- VIII. Other
- IX. Adjourn